



The City of Ferndale

Agenda

City Council Meeting

MONDAY, SEPTEMBER 28, 2026 @ 7:00 PM

City Hall, 300 E 9 Mile, Ferndale, MI 48220

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF AGENDA

4. PRESENTATION

4.A [Ferndale Arts and Beautification Commission August 2026 Beautification Awards Presentation](#)

4.B [Residents' Presentation of Excellent Service Award](#)

5. CALL TO AUDIENCE Strict half-hour; excess of half-hour immediately prior to Call to Council.
Please state your name and address.
Time Limitation for Public Comment - 3 minutes per speaker

6. PUBLIC HEARING - Time Limitation for Public Comment - 3 minutes per speaker

6.A [Public Hearing and Confirmation of the Final Assessment Roll for Sidewalk Special Assessment District No. 2025–2026](#)

7. CONSENT AGENDA

7.A [Approval of the September 14, 2026 Meeting Minutes](#)

7.B [Adoption of Resolution to Extend the Temporary Moratorium Concerning Data Centers](#)

7.C [Adoption of Resolution to Recognize Indigenous Peoples' Day](#)

7.D [Adoption of Resolution Recognizing Hispanic Heritage Month](#)

7.E [Approval of One-Year Interlocal Agreements for Use of the Southwest Storage Yard as a Leaf Transfer Site](#)

7.F [Approval of the Park Development Agreement with Oakland County to Accept \\$100,000.00 in Grant Funding for the Lennon Park Improvement Project](#)

7.G [Approval of the Purchase and Installation of Two Dual-Port ChargePoint Electric Vehicle Chargers from Westside Solutions, Inc. in the Amount of \\$27,856.60](#)

- 7.H Approval of Giffels Webster Professional Services Agreement for University and Channing Water Main Improvement Design in the Amount of \$54,382
- 7.I Approval of the Internet Service Upgrade for Fire Station #1 with an Annual Cost of \$6,000
- 7.J Approval of Change Order to the 2026 Cured-In-Place Pipe Sewer Rehabilitation Contract with D.V.M. Utilities, Inc. in the Amount of \$23,000, for a Revised Contract Amount Not to Exceed \$379,055
- 7.K Approval to Backfill Vacant Positions
- 7.L Approval of Bills and Payrolls as Submitted by the Finance Director and Subject to Review by the Council Finance Committee

8. REGULAR AGENDA

- 8.A Mental Health Co-Responder Program
- 8.B Approval of Contract with D'Angelo Bros., Inc. for Lead Service Line Verification Services

9. CALL TO COUNCIL

10. ADJOURNMENT